



League of N.H. Craftsmen

2026 OFFICIAL GUIDE

ADVERTISING RESERVATION FORM

FULL PAGE

7 3/8" wide x 10" high

<u>B/W</u>	<u>Color</u>	
\$950.00	\$1,160.00	Full Rate
\$903.00	\$1,102.00	Prepaid Rate

(by 6/5/26)

HALF PAGE

VERTICAL 7 3/8" wide x 10" high

HORIZONTAL 7 3/8" wide x 4 7/8" high

<u>B/W</u>	<u>Color</u>	
\$535.00	\$697.00	Full Rate
\$509.00	\$662.00	Prepaid Rate

(by 6/5/26)

QUARTER PAGE

VERTICAL 3 1/2" wide x 4 7/8" high

HORIZONTAL 7 3/8" wide x 2 3/8" high

<u>B/W</u>	<u>Color</u>	
\$347.00	\$494.00	Full Rate
\$326.00	\$469.00	Prepaid Rate

(by 6/5/26)

PLACEMENT IS : "RUN OF PAPER"
DEADLINES:

**SPACE RESERVATION AND
PAYMENT: JUNE 5, 2026**

AD COPY: JUNE 20, 2026

EIGHTH PAGE

3 1/2" wide x 2 3/8" high

<u>B/W</u>	<u>Color</u>	
\$194.00	\$288.00	Full Rate
\$184.00	\$274.00	Prepaid Rate

(by 6/5/26)

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communications inc.
ECHO

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Payment & Space reservation only
- ad copy to follow

Payment*

Check enclosed (Payable to Echo Communications)

Credit Card (full rate) (we will contact you for card information)

*Billing of established accounts at Full Rate also available.

Business Name _____ Phone _____

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Contact Name _____ Fax _____

